



# Pakistan Society of Haematology

HELPING TO PROMOTE INFORMATION ABOUT BLOOD DISEASES

## NOMINATION PAPER

I \_\_\_\_\_ hereby propose the following as Office Bearers of Pakistan Society of Haematology (PSH).

A. President Elect: \_\_\_\_\_

B. Secretary/Treasurer: \_\_\_\_\_

C. Members of Executive Committee:

Armed Forces: (1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Islamabad (1) \_\_\_\_\_

Punjab: (1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Sindh: (1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Baluchistan (1) \_\_\_\_\_

Khyber Pakhtunkhwa (1) \_\_\_\_\_

Azad Kashmir (1) \_\_\_\_\_

\_\_\_\_\_  
Signature of the proposing member

I, Dr \_\_\_\_\_ second the above proposal.

\_\_\_\_\_  
Signature of the seconding member